

PRE-COMMISSION WORK SESSION

August 10, 2021

For Commission Approval

All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.

PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

ENVIRONMENTAL SERVICES

1. **Jordan Excavating Company, LLC - 2016 AMP06 - Parkway Drive PS SSO Elimination**

This project will eliminate sanitary sewer overflows (SSOs) in the vicinity of Parkway Drive PS in Leeds. The existing pump station will be relocated with on-site storage and 5,500 LF of upsized gravity sewer constructed.

<i>Contract Term:</i>	<i>365 Days</i>
<i>Original Budget:</i>	<i>\$191,417,370.00</i>
<i>Current Remaining Budget:</i>	<i>\$157,866,178.00</i>
<i>Requested Amount:</i>	<i>\$ 8,746,280.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$149,119,898.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

DISTRICT 1 REPORT/OTHER BUSINESS

1. **Park West Athletic Association, Inc**

Community Grant for Park West Athletic Association, Inc for support sports programs

<i>Contract Term:</i>	<i>July 29, 2021 - July 29, 2022</i>
<i>Original Budget:</i>	<i>\$200,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$87,587.00</i>
<i>Requested Amount:</i>	<i>\$2,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$85,087.00</i>
<i>30 Day Cancellation:</i>	<i>Per Contract Terms</i>

2. **McWane Science Center**

Community Grant for McLane Science Center for educational programming

<i>Contract Term:</i>	<i>August 12, 2021 - August 12, 2022</i>
<i>Original Budget:</i>	<i>\$200,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$85,087.00</i>
<i>Requested Amount:</i>	<i>\$2,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$82,587.00</i>
<i>30 Day Cancellation:</i>	<i>Per Contract Terms</i>

COMMUNITY DEVELOPMENT & HUMAN RESOURCE SERVICES COMMITTEE

COOPER GREEN MERCY HEALTH SERVICES

No items submitted

CORONER

No items submitted

DEPARTMENT OF COMMUNITY SERVICES AND WORKFORCE DEVELOPMENT

1. License Agreement - Edgewater Community Center

Resolution authorizing the Commission president to execute this License Agreement between Jefferson County, Alabama, and Edgewater Neighborhood Association for the Edgewater Community Center. The project is funded by the General Fund allocation for storm shelters.

<i>Contract Term:</i>	<i>08/12/2021-08/12/2999</i>
<i>Original Budget:</i>	<i>\$2,000,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$968,087.00</i>
<i>Requested Amount:</i>	<i>\$10,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$958,087.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

FAMILY COURT

No items submitted

YOUTH DETENTION

No items submitted

DISTRICT 2 REPORT/OTHER BUSINESS

1. Community Grant - Birmingham Negro Southern League Museum Foundation

Community Grant - Birmingham Negro Southern League Museum Foundation to be used to assist in funding of exhibits that celebrate the history of African American baseball players from the Negro Leagues.

<i>Contract Term:</i>	<i>08/12/2021 - 07/27/2022</i>
<i>Original Budget:</i>	<i>\$200,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 70,200.00</i>
<i>Requested Amount:</i>	<i>\$ 9,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 61,200.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

2. Community Grant - Birmingham Board of Education

Community Grant - Birmingham Board of Education to be used for the benefit of students at the following schools Ramsay High, Wenonah High, Booker T Washington, Phillips Academy, Green Acres Middle, Hemphill Elem, Glen Iris Elem, Epic Alternative Elem, West End Academy, Bush Hills STEAM Academy, Minor Elen, Central Park Elem, Charles A Brown Elem, Jones Valley Middle, Arrington Elem, Oxmoor Valley Elem, Princeton Alternative Elem. & Jackson Olin High

<i>Contract Term:</i>	<i>08/12/2021 - 08-10-2022</i>
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<i>Original Budget:</i>	<i>\$200,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 61,200.00</i>
<i>Requested Amount:</i>	<i>\$ 50,800.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 10,400.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

ROADS & TRANSPORTATION

1. **2021 AMP10-Five Mile Creek West Force Main Replacement Project, Payment for Tract 3**
Payment for Tract 3 – 2021 AMP10-Five Mile Creek West Force Main Replacement Project
2. **Linndale Road Improvements Project, Payment for Tract 7**
Payment for Tract 7 – Linndale Road Improvements Project
3. **Multi-Way Stop Ordinance - Huntsville Avenue and 48th Street Brighton**
Stop signs shall be located on each approach to the intersection of Huntsville Avenue and 48th Street to control traffic in that area.

COUNTY ATTORNEY

1. **Resolution - Rocky Ridge Fire District Annexation**
Resolution to approve petition for annexation of property into the Rocky Ridge Fire District.
2. **Broker of Record-USI**
Resolution authorizing the execution of an Amendment to the Agreement with USI Insurance Services, LLC for Broker of Record-Professional Services.
3. Minutes from the Commission Meeting July 29, 2021

SHERIFF

No items submitted

COUNTY MANAGER

No items submitted

DISTRICT 3 REPORT/OTHER BUSINESS

1. **Community Grant - Town of West Jefferson**
Grant to assist the Town of West Jefferson with Renovations to their Fire Department

<i>Contract Term:</i>	<i>7/20/2020-7/20/2022</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>83,700.00</i>
<i>Requested Amount:</i>	<i>5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>78,700.00</i>
2. **Community Grant -Bagley Fire**
Community Grant - Bagley Fire Department

<i>Contract Term:</i>	<i>7/22/2000-7/22/2022</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>78,300.00</i>
<i>Requested Amount:</i>	<i>\$7,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>70,800.00</i>
<i>30 Day Cancellation:</i>	<i>n/a</i>

3. **Jefferson County Department of Human Resources Board Appointment**
Resolution Re-Appointing Chris Willis to serve on the Jefferson County DHR Board

4. **Community Grant-Antioch Volunteer Department**
Community Grant to assist Antioch Volunteer Fire Dept with funding to run electrical service to their Jefferson County (Providence) Station

<i>Contract Term:</i>	<i>7/22/2021-7/22/2022</i>
<i>Original Budget:</i>	<i>\$200,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$84,700.00</i>
<i>Requested Amount:</i>	<i>\$4,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$80,700.00</i>
<i>30 Day Cancellation:</i>	<i>n/a</i>

FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND GENERAL SERVICES COMMITTEE

FINANCE

1. **Unusual Demand Report**
No Summary
2. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Reports for the weeks of 07/15/21 - 07/21/21 and 07/22/21 - 07/28/21.
3. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exceptions Reports for the weeks of 07/15/21 - 07/21/21 and 07/22/21 - 07/28/21.
4. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Reports for the weeks of 07/15/21 - 07/21/21 and 07/22/21 - 07/28/21.
5. **Procurement Card Statement**
Jefferson Credit Union Closing 07/02/2021 for Ratification
6. **Procurement Card Statement**
Regions Bank Closing Date 07/31/2021 For Ratification
7. **PACA Partnership - Morgan County Board of Education**
PACA Intergovernmental Agreement Establishing Partnership

<i>Contract Term:</i>	<i>One Year</i>
<i>Revenue:</i>	<i>\$662.60</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>
8. **PACA Partnership - Marengo County Schools**
PACA Intergovernmental Agreement Establishing Partnership

<i>Contract Term:</i>	<i>One Year</i>
<i>Revenue:</i>	<i>\$74.63</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

BUDGET MANAGEMENT OFFICE

1. Travel & Staff Development

MULTIPLE STAFF DEVELOPMENT

Economic Development

Othell Phillips	137.50
*Steven Ammons	192.50
EDAA Conference	

Fairhope, AL - July 25-27, 2021
*July 25-28, 2021

Revenue

Menisha Baldwin	522.99
Arnetta Willis	487.40
CGEI 2021: CROAA -Legal Consideration of Local Revenue	
Prattville, AL - September 22-23, 2021	

INDIVIDUAL STAFF DEVELOPMENT

Compliance

Cricket Snyder	3,354.55
Compliance & Ethics Institute Conference	
Las Vegas, NV - September 18-22, 2021	

Development Services

Raymond Wayne Trammell	80.00
HBAA QCI Training	
Birmingham, AL – Online	

Tamekia Lee	1,681.62
SESWA 16th Annual Stormwater Conference	
Hilton Head, SC - October 5-8, 2021	

Derek Burr	349.00
KMA 2021 Annual Conference - Online	
Birmingham, AL - October 3-6, 2021	

Lucius J. Thomas	1,729.73
Code Officials Association of Alabama Educational Conference	
Orange, Beach - August 15-20, 2021	

Finance

Angela Dixon	420.00
GFOA Course: Debt Management Best Practice - Online	
Birmingham, AL - September 20, 22, 24, 27, 2021	

Security

Sylvia Kimble	32.00
Adult CPR/AED Child CPR and First Aid	
Birmingham, AL - July 2, 2021	

Sylvia Kimble	350.00
First Aid/CPR/ AEDnstructor Class	

Birmingham, AL - August 26-27, 2021

Tax Collector -Birmingham

Akirashanti Byrd 300.00
GFOAA - Online
Birmingham, AL - August 11-13, 2021

Youth Detention

Monique T. Grier 4,152.08
National Association of Counties Annual Conference
National Harbor, MD - July 8-13, 2021

FOR INFORMATION ONLY

Emergency Management Agency

Melissa Sizemore 1,599.59
National Weather Association Hybrid Annual Meeting
Tulsa, OK - August 20-26, 2021

Personnel Board

LaTrenda Hardy 661.05
University of AL -Huntsville Fall 2021 General Career Fair
Huntsville, AL - August 31, 2021 -September 1, 2021

LaTrenda Hardy 431.24
Alabama A&M Univ Career Fair
Normal, AL - September 14-15, 2021

Martinique Alber 175.00
2021 International Personnel Assessment Council (IPAC)
Conference - Online
Birmingham, AL - July 26-28, 2021

LaTrenda Hardy 650.00
University of AL -Tuscaloosa Fall 2021 Career Fair
Tuscaloosa, AL - September 22, 2021

LaTrenda Hardy 450.00
UAB Fall Career Fair
Birmingham, AL - September 23, 2021

LaTrenda Hardy 75.00
Troy Univ Fall 2021 All Majors Career Fair-Online
Birmingham, AL - October 6, 2021

Sheriff

Brandy Holmes 1,298.25
Alabama Association of Polygraph Examiners Annual Seminar
Orange Beach, AL - October 18-22, 2021

Kristopher Adams 199.00
Drug Identification, Paraphernalia, and the Moter Vehicle Stop
Moody, AL - September 13, 2021

2. Budget Agenda

For Information Only

- 1) EMA – Increase revenues & expenditures to record a reimbursement from the Sheriff's Dept Discretionary Fund to cover the increase in cost for bomb squad equipment. No Additional Funds Required.

BOARD OF EQUALIZATION

No items submitted

BOARD OF REGISTRARS

No items submitted

CIRCUIT CLERK

No items submitted

DEVELOPMENT SERVICES**1. B-21-0004**

MKZ 786, LLC, applicant; Sehrish Gul, Member; d/b/a Country Creek Grocery, requests approval of a transfer of a (050) Retail Beer (Off Premises Only) and (070) Retail Table Wine (Off Premises Only) License in conjunction with an existing convenience store on Parcel ID# 2000190000028002 in Sec 19, Twp. 17, Range 5W. Zoned C-1 (Commercial)(Site Location: 1301 Short Creek Road, Mulga, AL 35118)(SHORT CREEK)

2. Z-21-0015

David M. Earnest, ET al., owner, Rhett Loveman, agent requests a change of zoning from A-1 (Agriculture) to R-7 (Planned Unit Development) for a garden home subdivision consisting of 147 residential lots. Parcel ID#s 4300013000002000, and parts of 4300012000013000 & 4300021000050000 in Section 1&2 Twp 20, Range 5W. (Case Only, 6160, 6162 & 6180 Old Tuscaloosa Hwy, McCalla, Alabama 35111)(MCCALLA)(61.33acres +/-)

Staff Recommendation: Approval

DISTRICT ATTORNEY

No items submitted

EMERGENCY MANAGEMENT AGENCY

1. **Division "G" Multi-Jurisdictional Hazard Mitigation Plan**
Hazard Mitigation Plan Update

GENERAL SERVICES

1. **DLR Group, Inc. - Professional Architectural Services - Youth Detention Center Renovations project**

Contract for professional architectural services for the Youth Detention Center Renovations project

<i>Contract Term:</i>	<i>2 years</i>
<i>Original Budget:</i>	<i>\$6,670,622.00</i>
<i>Current Remaining Budget:</i>	<i>\$5,028,384.87</i>
<i>Requested Amount:</i>	<i>\$200,000.00 (est.)</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$4,828,384.87</i>
<i>30 Day Cancellation:</i>	<i>No. 7-day written notice.</i>

2. **BBG&S Engineering Consultants, Inc. - Assessment - Birmingham Jail Waste Piping System**

Contract for the assessment of the waste piping system for the Birmingham Public Safety Center.

<i>Contract Term:</i>	<i>6 months</i>
<i>Original Budget:</i>	<i>\$6,670,622.00</i>
<i>Current Remaining Budget:</i>	<i>\$5,028,384.87</i>
<i>Requested Amount:</i>	<i>\$30,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$4,998,384.87</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

HUMAN RESOURCES

No items submitted

LAW LIBRARY

No items submitted

GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

No items submitted

PERSONNEL BOARD OF JEFFERSON COUNTY

No items submitted

PROBATE COURT

No items submitted

REVENUE

No items submitted

TAX ASSESSOR

No items submitted

TAX COLLECTOR

No items submitted

TREASURER

No items submitted

DISTRICT 4 REPORT/OTHER BUSINESS

1. Community Grant - Positive Maturity Inc.

Community Grant - Positive Maturity Inc.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>99,332.00</i>
<i>Requested Amount:</i>	<i>1,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>98,332.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

2. Community Grant - Greater Birmingham Humane Society

Community Grant - Greater Birmingham Humane Society

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>78,832.00</i>
<i>Requested Amount:</i>	<i>5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>73,832.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

3. Community Grant-Gardendale High School Band

Community Grant - Gardendale High School Band

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>55,332.00</i>
<i>Requested Amount:</i>	<i>5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>50,332.00</i>
<i>30 Day Cancellation:</i>	<i>Per agreement</i>

4. Community Grant - Trussville City Schools

Community Grant - Trussville City Schools

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>60,332.00</i>
<i>Requested Amount:</i>	<i>5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>55,332.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

5. Community Grant - Jeff County BOE - Mortimer Jordan High Band

Community Grant - Jeff. County BOE-Mortimer Jordan High Band

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>200,000.00</i>
<i>Current Remaining Budget:</i>	<i>50,332.00</i>
<i>Requested Amount:</i>	<i>5,000.00</i>

- | | |
|---|----------------------|
| <i>Remaining Budget after Requested Amount:</i> | <i>45,332.00</i> |
| <i>30 Day Cancellation:</i> | <i>Per Agreement</i> |
6. **Community Grant-Central Ala. Caribbean American Corporation**
Community Grant - Central Ala. Caribbean American Corporation
- | | |
|---|----------------------|
| <i>Contract Term:</i> | <i>Per Agreement</i> |
| <i>Original Budget</i> | <i>200,000.00</i> |
| <i>Current Remaining Budget:</i> | <i>61,332.00</i> |
| <i>Requested Amount:</i> | <i>1,000.00</i> |
| <i>Remaining Budget after Requested Amount:</i> | <i>60,332.00</i> |
| <i>30 Day Cancellation:</i> | <i>Per Agreement</i> |
7. **Community Grant-Jeff County Bd. of Edu.-Clay-Chalkville High School Band Travel**
Community Grant-JCBOE-Clay-Chalkville High School Band Travel
- | | |
|---|----------------------|
| <i>Contract Term:</i> | <i>Per Agreement</i> |
| <i>Original Budget:</i> | <i>200,000.00</i> |
| <i>Current Remaining Budget:</i> | <i>40,332.00</i> |
| <i>Requested Amount:</i> | <i>5,000.00</i> |
| <i>Remaining Budget after Requested Amount:</i> | <i>35,332.00</i> |
| <i>30 Day Cancellation:</i> | <i>Per Agreement</i> |
8. **Community Grant-Palmerdale Fire Department**
Community Grant - Palmerdale Fire Department
- | | |
|---|----------------------|
| <i>Contract Term:</i> | <i>Per Agreement</i> |
| <i>Original Budget:</i> | <i>200,000.00</i> |
| <i>Current Remaining Budget:</i> | <i>30,332.00</i> |
| <i>Requested Amount:</i> | <i>5,000.00</i> |
| <i>Remaining Budget after Requested Amount:</i> | <i>25,332.00</i> |
| <i>30 Day Cancellation:</i> | <i>Per Agreement</i> |
9. **Community Grant - Center Point Fire Department**
Community Grant - Center Point Fire Department
- | | |
|---|----------------------|
| <i>Contract Term:</i> | <i>Per Agreement</i> |
| <i>Original Budget:</i> | <i>200,000.00</i> |
| <i>Current Remaining Budget:</i> | <i>35,332.00</i> |
| <i>Requested Amount:</i> | <i>5,000.00</i> |
| <i>Remaining Budget after Requested Amount:</i> | <i>30,332.00</i> |
| <i>30 Day Cancellation:</i> | <i>Per Agreement</i> |
10. **Community Grant - Jeff Co. Bd. of Edu.-Pinson Valley HS Band**
Community Grant - Jeff Co. Bd. of Edu.- Pinson Valley HS Band
- | | |
|---|----------------------|
| <i>Contract Term:</i> | <i>Per Agreement</i> |
| <i>Original Budget:</i> | <i>200,000.00</i> |
| <i>Current Remaining Budget:</i> | <i>45,332.00</i> |
| <i>Requested Amount:</i> | <i>5,000.00</i> |
| <i>Remaining Budget after Requested Amount:</i> | <i>40,332.00</i> |
| <i>30 Day Cancellation:</i> | <i>Per Agreement</i> |

INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

ECONOMIC DEVELOPMENT

No items submitted

INFORMATION TECHNOLOGY

No items submitted

DISTRICT 5 REPORT/OTHER BUSINESS

1. **2021 Community Grant Agreement - Society for American Baseball Research, Inc.**

Community grant to aid the Society for American Baseball Research, Inc. in their dedication to the preservation of baseball materials and the study of baseball, past and present as they seek funding for the Jerry Mallow Conference, an event that encourages the study and research of African American baseball and its positive influence on American society.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$200,000</i>
<i>Current Remaining Budget:</i>	<i>\$89,000</i>
<i>Requested Amount:</i>	<i>Commissioner James A. Stephens \$1,000.00</i>
	<i>Commissioner Lashunda Scales \$2,000.00</i>
	<i>Commissioner Joe Knight \$1,000.00</i>
	<i>Commissioner Sheila Tyson \$1,000.00</i>
	<i>Commissioner Steve Ammons \$1,000.00</i>

<i>Remaining Budget after Requested Amount:</i>	<i>\$88,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

2. **Community Grant: City of Hoover**

Community grant to help the City of Hoover with their funding to add a family restroom to the new pavilion at Bluff Park Community Park

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$200,000</i>
<i>Current Remaining Budget:</i>	<i>\$89,000</i>
<i>Requested Amount:</i>	<i>\$20,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$69,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

3. **Community grant: Kulture City**

Community grant to aid Kulture City in making all venues inclusive to people with disabilities to help funding to train First Responders how to better assist individuals with sensory needs in emergencies.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$200,000</i>
<i>Current Remaining Budget:</i>	<i>\$69,000</i>
<i>Requested Amount:</i>	<i>\$5,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$64,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

4. **Community Grant: City of Irondale**

Community grant to assist the City of Irondale with the new mantra, Building Community, which will create a plan to officially recognize the City's neighborhood associations, provide training on municipal government so they can better address and mitigate certain issues at the neighborhood level and facilitate open dialogue between neighborhoods and local government.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$200,000</i>
<i>Current Remaining Budget:</i>	<i>\$64,000</i>
<i>Requested Amount:</i>	<i>\$10,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$54,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>