**DATE:** December 2, 2021

### **TIME:** 9:00 AM

### I. RECONVENE & ADJOURN NOVEMBER 18, 2021 MEETING

### II. CALL TO ORDER & ROLL CALL

III. INVOCATION Commission District 2

### IV. PLEDGE OF ALLEGIANCE

### V. APPROVAL OF MINUTES

- 1. Commission Meeting Nov 18, 2021
- VI. PRESENTATIONS

None

### VII. PUBLIC HEARINGS

None

#### VIII. RESOLUTIONS 1 - 38

# IX. PUBLIC WORKS, COMMUNITY SERVICES & INTER-GOVERNMENTAL RELATIONS - COMMISSIONER SCALES

### A. Commission District 1

No Items Submitted

### **B.** Environmental Services

- 1. Resolution authorizing the execution of an agreement with Brasfield & Gorrie, LLC for the Cahaba River and Trussville WRFs and Al Seier Pump Station Phase 3 Improvements project.
- 2. Resolution authorizing the execution of Change Order No. 1 to the 2021 AMP08 On Call Sewer Services contract between Jefferson County and Baird Contracting Company, Inc. increases the total contract amount by \$495,000.00 from \$1,961,500.00 to \$2,456,500.00. This addition in cost is to complete emergency repairs at the Al Seier Pumping Station.
- 3. Resolution authorizing the execution of two Alabama Power Company Agreements (1) TAW-Underground Agreement and (2) TAW- Construction Agreement for the installation of sanitary sewer facilities crossing Alabama Power Right-of-Way 1209A0 Leeds-Magella 115KV transmission line.

### X. COMMUNITY DEVELOPMENT & HUMAN RESOURCE SERVICES - COMMISSIONER TYSON

### A. Commission District 2

No Items Submitted

# **B.** Cooper Green Mercy Health Services

No Items Submitted

# C. Coroner

No Items Submitted

# D. Department of Community Services and Workforce Development

- 4. Resolution authorizing the Commission President to award and execute Amendment #1 to the agreement between Jefferson County, Alabama and Williford Orman Construction, LLC. for the General Fund Storm Shelters.
- 5. Resolution authorizing the Commission President to sign the grant agreements and any other document between the Department of Housing and Urban Development and Jefferson County for the Community Development Block Grant (CDBG) Program PY 2021.
- 6. Resolution authorizing the Commission President to sign the grant agreements and any other documents between the Department of Housing and Urban Development and Jefferson County for the Emergency Solutions Grant (ESG) grant for Program year 2021.
- 7. Resolution authorizing the Commission President to sign the grant agreement and any other document between the Department of Housing and Urban Development and Jefferson County for the HOME Investment Partnership (HOME) grant for Program Year 2021.

# E. Family Court

No Items Submitted

# F. Youth Detention

No Items Submitted

# XI. ADMINISTRATIVE & INFRASTRUCTURE - COMMISSIONER STEPHENS

# A. Commission District 3

No Items Submitted

# **B.** County Attorney

- 8. Resolution to deny claim of Amiralis J. Thomas
- 9. Resolution to deny the claim of Althea Skinner

- 10. Resolution to deny the person injury claim of J.L. Jenkins
- 11. Resolution to deny the wage claim of Kevin Hughins
- 12. Resolution to deny the wage claim of Danny Reavis
- 13. Resolution to approve the sewer backup claim of Rachel George
- 14. Resolution to deny the personal injury claim of Amanda Wade
- 15. Resolution to deny the personal injury claim of Charles Barber
- 16. Resolution to accept the recommendation of Glicksman Consulting LLC, to establish the reserves for its Self-Insured Auto Liability, General Liability, and Workers Compensation Programs.

# C. County Manager

- 17. Resolution authorizing the establishment of funding for Phase 1 of programs in which American Rescue Plan Act funding will be utilized
- 18. Resolution authorizing the execution of an agreement with Administrative Office of the Courts for FY22 appropriation to offset cost of bailiff positions in the State Court operations in the amount of \$1,831,717.00, for the Birmingham and Bessemer divisions of the State of Alabama 10th Judicial Circuit.

# **D. Public Information Office**

No Items Submitted

# E. Roads & Transportation

- 19. Resolution authorizing the execution of an agreement with Uretek USA, Inc. for Project No. 37-21-005, Repairing Concrete Culvert/Bridge on Old Springville Road.
- 20. Resolution authorizing the execution of a License Agreement with Infotech to provide Web-Based Construction, Engineering, and Inspection Software.
- 21. Resolution authorizing the execution of a Software Licensing and Maintenance Agreement with Azteca Systems, LLC Cityworks AMS & PLL for the period of January 1, 2022 through December 31, 2024.
- 22. Resolution authorizing the execution of Amendment No. 1 to the agreement with Tillman Consulting, LLC for ALDOT/Federal funded projects.

- 23. Resolution authorizing the execution of an Amendment No. 1 to the agreement with David W. Darden Appraisal Company for ALDOT/Federal funded projects.
- 24. Resolution authorizing the execution of an Amendment No. 1 to the agreement with J. Roger Ball Appraisal Services for ALDOT/Federal funded projects.
- 25. Resolution authorizing an execution of an Amendment 3 to the Agreement with Terracon Consulting to change the beginning and completion date of the project for Grants Mill Road.

# F. Sheriff's Office

26. Resolution acknowledging an agreement with Public Affairs Counsel Inc., in the amount of \$120,000.00, for Professional Consultant Services for the Sheriff's Office.

# XII. FINANCIAL, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND GENERAL SERVICES - COMMISSIONER KNIGHT

# A. Commission District 4

No Items Submitted

# B. Finance

27. Approval of the Unusual Demand Report for 12/02/2021

- 28. Resolution authorizing the approval of the Purchasing Agenda Report for the week of 11/4/2021 11/10/2021 and 11/11/2021 11/17/2021
- 29. Resolution authorizing the approval of the Purchasing Exceptions Report for the week of 11/4/2021 11/10/2021 and 11/11/2021 11/17/2021
- 30. Resolution authorizing the approval of the Encumbrance Report for the week of 11/4/2021 11/10/2021 and 11/11/2021 11/17/2021.
- 31. Resolution authorizing the ratification of the Regions Bank Visa Card Statement for Closing Date 10/31/2021.
- 32. Resolution authorizing the ratification of the Jefferson Credit Union Statement Closing Date November 3, 2021.

# C. Budget Management Office

33. Resolution authorizing a budget amendment to increase revenue and expenditures to record a reimbursement from the City of Birmingham for personnel support during City Events (Morehouse vs Tuskegee and UAB vs Liberty football games).

34. Approval of the Travel/Staff Development Report dated December 2, 2021.

# MULTIPLE STAFF DEVELOPMENT

Family Court Monique Campbell Marsha Wright-Carter Kala Pennick-Williams Raquel Lynch Domestic Violence Awareness Training Orange Beach, AL -December 8-10, 2021	712.46 712.46 712.46 712.46			
INDIVIDUAL STAFF DEVELOPMENT				
<b>Board of Equalization</b> Eric Wolfe Appraisal Unlimited Learning Membership Premium Birmingham, AL -Online February 15, 2021 -September 12, 2021	399.00			
<b>County Manager</b> Justin Smith International City-County Management Association Annual Conference Planning Committee Meeting Columbus, OH -January 21-23, 2022	865.65			
<b>Family Court</b> Sharon Youngblood ASCPA's Government Accounting and Auditing Forum Online Birmingham, AL -December 9-10, 2021	199.00			
<b>Revenue</b> Anthonette D. Dotson CROAA-Ethics of County Officials & Employees Prattville, AL -March 23-24, 2022	637.91			
Anthonette D. Dotson CROAA Prattville, AL -April 13-14, 2022	637.91			
Anthonette D. Dotson CROAA-Enforcement of Licenses & Taxes Prattville, AL -January 12-13, 2022	649.41			
Tracye M. Gaston Auburn University-CRE 1. Sales and Use Tax Examination the Legal Environment Opelika, AL -November 3-5, 2021	975.72			

# Security

Melvin Grigsby MOS Operator Course Smyrna, GA -November 30, 2021 -December 2, 2021

1,194.13

# FOR INFORMATION ONLY

CGA	<b>iff</b> eka Smith T -Billing/Accounts Receivable Online ingham, AL -November 3, 2021	150.00	
William Johnson Kerry Morgan		108.48 108.48	
-	onal Explosive Detection Dog Initiative Irn, AL-November 18-19, 2021		
D.	Revenue		
	No Items Submitted		
E.	<b>Board of Equalization</b>		
	No Items Submitted		
F.	<b>Board of Registrars</b>		
	No Items Submitted		
G.	Circuit Clerk		
	No Items Submitted		
H.	<b>Development Services</b>		

35. Resolution authorizing the execution of a Post-Construction Operation and Maintenance Agreement between Jefferson County, Alabama, and Medical West Hospital Authority, an Affiliate of UAB Health System

# I. District Attorney

No Items Submitted

# J. Emergency Management Agency

No Items Submitted

### K. 911 Emergency Communications District

No Items Submitted

### L. General Services

No Items Submitted

### M. Security Office

No Items Submitted

#### N. Human Resources

36. Resolution authorizing the execution of an Amendment to the employment contract with Helen Hays in the amount of \$145,000.00, to continue to serve as Public Information Officer.

# **O.** Compliance Office

No Items Submitted

# P. Jefferson County Pension Board

No Items Submitted

# Q. Law Library

No Items Submitted

### **R.** Personnel Board of Jefferson County

No Items Submitted

### S. Probate Court

No Items Submitted

# T. State Court

No Items Submitted

### U. Tax Assessor

No Items Submitted

# V. Tax Collector

No Items Submitted

#### W. Treasurer

No Items Submitted

### XIII. INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT - COMMISSIONER AMMONS

# A. Commission District 5

- 37. Resolution authorizing the execution of a Community Grant Program Agreement with Wellhouse in the amount of \$15,000.00 (District 5-\$5,000.00, District 4-\$5,000.00, and District 3-\$5000.00), to help rescue and provide opportunities for restoration to victims of human trafficking who have been sexually exploited.
- 38. Resolution authorizing the execution of a Community Infrastructure Agreement with the Red Mountain Theatre Company in the amount of \$100,000.00, to support renovations and expansions on their campus and construct the Red Corner.

### **B.** Economic Development

No Items Submitted

# **B.** Information Technology

No Items Submitted

### XIV. NEW BUSINESS FOR UNANIMOUS CONSENT AND CONSIDERATION

### XV. COMMENTS

County Attorney - Theo Lawson

County Manager – Cal Markert