# JEFFERSON COUNTY COMMISSION

(Commission Chambers)

**DATE:** November 16, 2022 **TIME:** 10:00 AM

# I. SWEARING IN CEREMONY OF THE JEFFERSON COUNTY COMMISSION

TERM OF OFFICE November 16, 2022 – November 15, 2026

WELCOME - County Attorney, Theo Lawson

INVOCATION - County Manager, Cal Markert

#### PLEDGE OF ALLIGENCE

## **SWEARING IN:**

District 1	Administration of the Oath	Honorable Judge Houston L. Brown
District 2	Administration of the Oath	Honorable Justice Ralph D. Cook
District 3	Administration of the Oath	Honorable Justice Michael F. Bolin
District 4	Administration of the Oath	Honorable Judge James P. Naftel, II
District 5	Administration of the Oath	Honorable Justice Michael F. Bolin

## II. CALL TO ORDER THE ORGANIZATIONAL MEETING 11/16/2022

## III.ORGANIZATIONAL RESOLUTIONS

- 1. Nomination of the Jefferson County Commission President.
- 2. Nomination of the Jefferson County Commission President Pro-Tempore.
- 3. Resolution to approve the Jefferson County November 16, 2022 Resolution of Organization.
- 4. Resolution to approve the Jefferson County November 16, 2022 Rules of Order and Procedure.
- 5. Resolution to approve the remaining 2022 and 2023 Pre-Commission and Commission Meeting Calendar.

## **IV.OTHER ITEMS/RESOLUTIONS 1-11**

- 1. Approval of the Minutes Commission Meeting November 3, 2022.
- 2. Resolution authorizing the approval of the Purchasing Reports for the weeks of 10/21/2022-10/26/2022, 10/27/2022-11/02/2022, 11/03/2022-11/09/2022, and 11/10/2022-11/16/2022.

- 3. Resolution authorizing the approval of the Purchasing Exceptions Reports for the weeks of 10/21/2022-10/26/2022, 10/27/2022-11/02/2022, 11/03/2022-11/09/2022, and 11/10/2022-11/16/2022.
- 4. Resolution authorizing the approval of the Encumbrance Reports for the weeks of 10/21/2022-10/26/2022, 10/27/2022-11/02/2022, 11/03/2022-11/09/2022, and 11/10/2022-11/16/2022.
- 5. Resolution authorizing the execution of an Agreement with Premier Mental Health, LLC in the amount of \$60,000.00, to provide professional counseling and group services by licensed professional therapists to residents of Youth Detention.
- 6. Resolution authorizing the execution of an Agreement with Mechi Mental Wellness, LLC in the amount of \$12,000.00, to provide psychiatric services to residents of Youth Detention.
- 7. Resolution authorizing the execution of a Contract with Benevate d/b/a Neighborly in the amount of \$29,000.00, for the purchase of a module to existing software currently in use by Community Services to add a grants portal that can be used for ARPA and Community Grants.
- 8. Resolution authorizing payment for Tract 39, Bell Hill Road Project.
- 9. Resolution authorizing the execution of an Agreement with Motorola Solutions to provide maintenance for Jefferson County Radio Towers.
- 10. Resolution authorizing the salary adjustments for District 1 appointed staff members.
- 11. Resolution authorizing the execution of Amendment 4 with Birmingham Urban League Emergency Rental Assistance Program and Modification to allocate an additional \$5,000,000.00 voluntary reallocation from the State of Alabama and meeting U.S. Department of Treasury's December 29, 2022 spending deadline for the reallocated funds.

#### V. COMMENTS

County Attorney, Theo Lawson

County Manager, Cal Markert