

## PRE-COMMISSION WORK SESSION

June 20, 2023

### For Commission Approval

*All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.*

## PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

### BOARD OF EQUALIZATION

1. **Agreement - Graybar Electric Company**

Contracting work to rectify exposed wiring and fill holes left in flooring as a result of recent cubicle installation.

Contract Term:	Net 30
Original Budget:	\$98, 575
Current Remaining Budget:	\$59,344
Requested Amount:	\$18,356.25
Remaining Budget after Requested Amount:	\$40,987.75
30 Day Cancellation:	Yes

### ENVIRONMENTAL SERVICES

1. **Railroad Crossing License - Alabama & Tennessee River Railway**

The Pipeline Crossing License will allow the County to deepen and enlarge an undersized sanitary sewer in Irondale near 21st St and 2nd Ave S and eliminate a rainfall induced sanitary sewer overflow.

Contract Term:	Indefinite
Original Budget:	\$364,448,953.00
Current Remaining Budget:	\$ 36,022,855.00
Requested Amount:	\$ 43,810.00
Remaining Budget after Requested Amount:	\$ 35,976,045.00
30 Day Cancellation:	Yes

### GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

*No items submitted*

### HUMAN RESOURCES

1. **Professional Services - Cobbs Allen & Hall Inc.**

Broker of Record contract for employee benefits.

Contract Term:	3 Years
Original Budget:	\$47,500,000/year
Current Remaining Budget:	\$47,500
Requested Amount:	\$47,500/year
Remaining Budget after Requested Amount:	\$0.00
30 Day Cancellation:	Yes

**COMPLIANCE OFFICE**

*No items submitted*

**PERSONNEL BOARD OF JEFFERSON COUNTY**

*No items submitted*

**DISTRICT 1 REPORT/OTHER BUSINESS**

## COMMUNITY DEVELOPMENT & HEALTH SERVICES COMMITTEE

### COOPER GREEN MERCY HEALTH SERVICES

*No items submitted*

### CORONER

*No items submitted*

## DEPARTMENT OF COMMUNITY SERVICES

### 1. Brighton Street Improvement Project (CD22-02-M02-BSI) Cooperation Agreement

Resolution authorizing the Commission President to execute a Cooperation Agreement between Jefferson County, Alabama and the City of Brighton for the Brighton Street Improvement Project (CD22-002-M02-BSI). There are \$449,917.68 in federal funds allocated to this project.

<i>Contract Term:</i>	<i>Upon Execution-9/30/2999</i>
<i>Original Budget:</i>	<i>\$449,917.68</i>
<i>Current Remaining Budget:</i>	<i>\$449,917.68</i>
<i>Requested Amount:</i>	<i>\$449,917.68</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

### 2. Pickle Plumbing Inc.- Septic Tank and Plumbing Installation & Repairs

Septic tank and plumbing installation and repairs in connection with the CDBG Housing Rehabilitation Program. The contract is funded with CDBG and ARPA funds.

<i>Contract Term:</i>	<i>Upon execution-6/22/2024</i>
<i>Original Budget:</i>	<i>\$450,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$450,000.00</i>
<i>Requested Amount:</i>	<i>\$125,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$325,000.00</i>
<i>30 Day Cancellation:</i>	<i>YES</i>

## DEPARTMENT OF WORKFORCE DEVELOPMENT

*No items submitted*

## DISTRICT ATTORNEY

*No items submitted*

## FAMILY COURT

*No items submitted*

## SHERIFF

*No items submitted*

## YOUTH DETENTION

*No items submitted*

## DISTRICT 2 REPORT/OTHER BUSINESS

### 1. **Community Grant - Brilliant Kids Academy**

Community Grant Agreement to provide Brilliant Kids Academy funding to assist with its Summer Tutorial Services Program that provides reading and math enrichment programs for Jefferson County youth.

<i>Contract Term:</i>	<i>6/22/2023 thru 5/25/2024</i>
<i>Original Budget:</i>	<i>\$300,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 2,147.59</i>
<i>Requested Amount:</i>	<i>\$ 1,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 1,147.59</i>
<i>30 Day Cancellation:</i>	<i>No</i>

### 2. **Community Grant - Erskine Hawkins Tuxedo Junction Park Association, Inc**

Community Grant - Erskine Hawkins Tuxedo Junction Park Association, Inc to provide support for the Tuxedo Junction Jazz Festival.

<i>Contract Term:</i>	<i>6/22/23 - 6/22/24</i>
<i>Original Budget:</i>	<i>\$1,366,650.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 603,204.44</i>
<i>Requested Amount:</i>	<i>\$ 5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 598,204.44</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

### 3. **Community Grant - City of Brighton**

Community Grant to assist the City of Brighton with the installation of an awning on its senior center.

<i>Contract Term:</i>	<i>6/22/23 - 5/24/24</i>
<i>Original Budget:</i>	<i>\$1,366,650.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 598,204.44</i>
<i>Requested Amount:</i>	<i>\$ 25,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 573,204.44</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

## ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

### ROADS & TRANSPORTATION

1. **On-Call Survey Services - County Wide - Gonzalez**

This agreement is to assist our in-house Design, ROW and Highway Engineering sections for on-call surveying support services.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$45,001,981.17</i>
<i>Current Remaining Budget:</i>	<i>\$ 3,658,957.57</i>
<i>Requested Amount:</i>	<i>\$ 100,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 3,558,957.57</i>
<i>30 Day Cancellation:</i>	<i>YES</i>

2. **On-Call Survey Services - County Wide - EDT**

This agreement is to assist our in-house Design, ROW and Highway Engineering sections for on-call surveying support services.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$45,001,981.17</i>
<i>Current Remaining Budget:</i>	<i>\$ 3,858,957.57</i>
<i>Requested Amount:</i>	<i>\$ 100,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 3,758,957.57</i>
<i>30 Day Cancellation:</i>	<i>YES</i>

3. **On-Call Survey Services - County Wide - Thompson**

This agreement is to assist our in-house Design, ROW and Highway Engineering sections for on-call surveying support services.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$45,001,981.17</i>
<i>Current Remaining Budget:</i>	<i>\$ 3,758,957.57</i>
<i>Requested Amount:</i>	<i>\$ 100,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 3,658,957.57</i>
<i>30 Day Cancellation:</i>	<i>YES</i>

4. **On-Call Survey Services - County Wide - Sain**

This agreement is to assist our in-house Design, ROW and Highway Engineering sections for on-call surveying support services.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$45,001,981.17</i>
<i>Current Remaining Budget:</i>	<i>\$ 3,558,957.57</i>
<i>Requested Amount:</i>	<i>\$ 100,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 3,458,957.57</i>
<i>30 Day Cancellation:</i>	<i>YES</i>

5. **On-Call Survey Services - County Wide - Barge Solutions**

This agreement is to assist our in-house Design, ROW and Highway Engineering sections for on-call surveying support services.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$45,001,981.17</i>
<i>Current Remaining Budget:</i>	<i>\$ 3,558,957.57</i>

<i>Requested Amount:</i>	\$ 100,000.00
<i>Remaining Budget after Requested Amount:</i>	\$ 3,458,957.57
<i>30 Day Cancellation:</i>	YES

6. **Bell Hill Road Project, Tract 38 - Payment for Relocation Assistance, Moving and Related Expenses.**
7. **Permission to Condemn- North Chalkville Road, Tracts 6, 11, 12, 15, 17, 18, 19, 20, 21, 22, 23, etc**  
Permission to Condemn a total of sixteen tracts on North Chalkville Road
8. **2020 PS02 - Bessemer, Tin Mill, and Wenonah Pump Station Upgrades - Property Purchase Disclosure**
9. **2015 AMP06 Tarrant Huffman Sewer Protection Property Purchase Disclosure**  
Property Purchase Disclosure for 2015 AMP06 Tarrant Huffman Sewer Protection. Tracts 40, 45, 46, 53, 71, & 72.

## COUNTY ATTORNEY

1. **Claim of Alfa Insurance o/b/o Marcus James**  
Resolution to deny the claim of Alfa Insurance o/b/o Marcus James.
2. **Claim of City of Graysville**  
Resolution to deny the property damage claim of the City of Graysville.
3. **Claim of State Farm o/b/o Tracy Bell**  
Resolution to deny the property damage claim of State Farm o/b/o Tracy Bell.
4. **Claim of Ethan Curry**  
Resolution to deny the property damage claim of Ethan Curry.
5. **Claim - Greg Greaves**  
Resolution to deny the property damage claim of Greg Greaves.
6. **Claim - Kira Soldner o/b/o KO (minor)**  
Resolution to deny claim of Kira Marie Soldner o/b/o KO, a minor.
7. **Claim - John Morgan**  
Resolution to deny the property damage claim of John Morgan.
8. Minutes from the Commission Meeting June 8, 2023

## COUNTY MANAGER

1. **ARPA - Mental Health Program - Priority Soldier - Resolution to Terminate**  
Resolution to terminate ARPA-funded agreement for Mental Health Program between Jefferson County and Priority Soldier.
2. **ARPA - Non-Profit Beneficiary Program Beneficiary Agreements - Vulcan Park Foundation**  
Resolution authorizing Commission President to execute beneficiary agreement for ARPA Non-Profit Revenue Loss Program with Vulcan Park. Funds ranging from \$5,000 to \$30,000 will be distributed to eligible non-profits in housing, homelessness, senior services, zoos, economic development, historical preservation, libraries and childcare that demonstrated actual revenue loss between 2019 and 2020. This agreement is for \$30,000.

## PUBLIC INFORMATION OFFICE

*No items submitted*

### DISTRICT 3 REPORT/OTHER BUSINESS

1. **Community Grant - Mount Olive Fire and Rescue District**

Community Grant to assist Mt. Olive Fire and Rescue District Fire Station Number 1

<i>Contract Term:</i>	<i>6/22/2023 to 6/22/24</i>
<i>Original Budget:</i>	<i>\$1,631,571.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 1,311,571.00</i>
<i>Requested Amount:</i>	<i>\$ 50,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 1,261,571.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

2. **Community Grant Amendment- McAdory Fire District**

Amendment Funds used for a joint project with McAdory Fire District and Indian Ford Fire District shall now be used to assist the McAdory Area Fire Station #3 off of Pocahontas Rd.

3. **Community Grant Shady Grove Volunteer Fire Dept**

<i>Contract Term:</i>	<i>One Year</i>
<i>Original Budget:</i>	<i>\$300,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$95,650.00</i>
<i>Requested Amount:</i>	<i>\$18,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$77,650.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

4. **Board Appointment - Mt. Olive fire and Rescue District Board of Trustees**

Re-Appointment of Mr. Norman Brooks

5. **Board Appointment - McAdory Fire District Board**

Appointment of Harry Wade, Jr.

## **FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND GENERAL SERVICES COMMITTEE**

### **FINANCE**

1. **Unusual Demand Report**
2. **Encumbrance Reports**  
Resolution authorizing the approval of the Encumbrance Report for the week of 5/25/23 - 5/31/23, 6/01/23 - 6/07/23
3. **Purchasing Agenda Report**  
Resolution authorizing the approval of the Purchasing Agenda Reports for the week of 5/25/23 - 5/31/23 and 6/01/23 - 6/07/23
4. **Purchasing Exceptions Report**  
Resolution authorizing the approval of the Purchasing Exception Reports for the week of 5/25/23 - 5/31/23 and 6/01/23 - 6/07/23
5. **Procurement Card Statement - Jefferson Credit Union**  
Jefferson Credit Union Closing Date: 05/03/2023 for Ratification
6. **Procurement Card Statement - Regions Bank**  
Regions Bank Statement Closing Date 05.31.2023 for Ratifications
7. **Procurement Card - Jefferson Credit Union**  
Jefferson Credit Union Statement Closing Date: June 2, 2023 for Ratification

### **BUDGET MANAGEMENT OFFICE**

1.

#### **MULTIPLE STAFF DEVELOPMENT**

##### **District Attorney Bessemer**

Adrienne Belcher	410.00
Anthony Williams	360.00
FBI Conference	
Mesa, AZ – October 29-November 3, 2023	

##### **Environmental Services**

Christopher Daffron	2,482.15
Coniah Coleman	2,942.15
Ludeca Alignment	
Orange Beach, AL – August 13-17, 2023	

##### **Family Court**

Neal Resmondo	1,790.00
Janine Hunt-Hilliard	
Rise23 Conference	
Houston, TX – June 24-29, 2023	

##### **Tax Assessor Bessemer**

Steven Gardner*	1,652.80
Mike Mitchell*	1,846.00



Reginald Threadgill*	1,673.76
Cheryl Hoskins**	2,556.29
Anne' Faush**	2,876.98
Charles Winston**	2,544.50
AAAO Summer Conference	
Orange Beach, AL – August 1-4, 2023* July 30-August 4, 2023**	

**Tax Assessor Birmingham**

Kevin Banks*	2,331.47
Afra Gooden*	2,504.29
Melanie Bimbo*	1,849.08
Henri Anthony**	3,034.75
Rickey Davis**	2,472.22
Sheryl Walker**	2,768.88
Shelia Nixon**	3,685.47
Emory Wheatley**	3,208.22
AAAO Summer Conference	
Orange Beach, AL – August 1-4, 2023* July 30-August 4, 2023**Orange Beach, AL -	

**Youth Detention**

Danielle Williams	1,050.00
Keith Hall	
Xavier Gowdy	
American Red Cross Instructor Course	
Birmingham, AL – June 26-July 10, 2023	

**INDIVIDUAL STAFF DEVELOPMENT**

**County Attorney**

Allison Gault	1,352.86
CLE Seminar	
Orange Beach, AL – May 5-6, 2023	

**District Attorney Bessemer**

Jennifer Banks	150.00
CGAT Fund Accounting	
Tuscaloosa, AL – July 19, 2023	

**Economic Development**

Jefferson Traywick	2,155.24
EDAA Summer Conference	
Point Clear, AL – July 30-August 2, 2023	

**Environmental Services**

David Denard	1,002.00
Southern Environmental Law Conference	
Miramar Beach, FL – June 15-16, 2023	

**Family Court**

Neal Resmondo	1,223.95
Rise 23 Conference	
Houston, TX – June 24-29, 2023	

**Human Resources**

April Carlisle	2,999.03
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AGA Professional Training  
Orlando, FL – July 22-27, 2023

**Tax Assessor Bessemer**

Tawny Threatt 1,005.48  
Real and Personal Property Class  
Montgomery, AL – August 15-18, 2023

James Cherry 1,633.47  
Advanced Mapping Class  
Opelika, AL – August 20-25, 2023

**Tax Collector Bessemer**

LaHarriet Miller 1,934.49  
AAAO Summer Conference  
Perdido, AL – August 1-4, 2023

**Tax Collector Birmingham**

Connie Grant 1,871.45  
AAAO Summer Conference  
Orange Beach, AL – August 1-4, 2023

**FOR INFORMATION ONLY**

**Personnel Board**

LaTrenda Hardy 735.20  
Sherese Armstrong 735.20  
AACE  
Montgomery, AL – July 25-27, 2023

**Sheriff**

Kristopher Adams 150.00  
Spanish for Law Enforcement  
Fultondale, AL June 13-15, 2023

Dylan Barrett 4,402.14  
Techno Security and Digital Forensics  
Wilmington, NC – June 4-9, 2023

**BOARD OF REGISTRARS**

*No items submitted*

**CIRCUIT CLERK**

*No items submitted*

**DEVELOPMENT SERVICES**

1. B-23-0007

INB Foods, LLC, applicant; Iqbal Budhawani, owner, d/b/a Lamars Quick Stop, requests approval of a transfer of an 050 – Retail Beer (Off Premises Only) and an 070 – Retail Table Wine (Off Premises Only) license on Parcel ID# 3100244001010002 in Sec 24, Twp 18, Range 5W. Zoned C-1 (Commercial)(Site Location: 3306 Allison Bonnet Memorial Drive, Hueytown, AL 35023)(HUEYTOWN)

2. **B-23-0006**

IAN FOOD AND FUEL, LLC applicant; Ramzan Kamruddin Jiwani, member d/b/a McCalla Package Store requests approval of a (011) Lounge Retail Liquor-Class II (Package) license in conjunction with a proposed package store on Parcel ID# 4300114000010001 in Sec 11, Twp 20, Range 5W. Zoned C-1 (Commercial) (Site Location: 5528 Eastern Valley Road, Suite 104, McCalla, AL 35111) (McCalla)

3. **B-23-0005**

IAN FOOD AND FUEL LLC applicant; Ramzan Kamruddin Jiwani, member d/b/a McCalla Texaco requests approval of a transfer of a (050) Retail Beer (Off Premises Only) and (070) Retail Table Wine (Off Premises Only) license in conjunction with an existing convenience store on Parcel ID# 4300114000010001 in Sec 11, Twp 20, Range 5W. Zoned C-1 (Commercial) (Site Location: 5528 Eastern Valley Road, Suite 100 McCalla, AL 35111) (McCalla)

## EMERGENCY MANAGEMENT AGENCY

*No items submitted*

## GENERAL SERVICES

1. **South-East Switchgear, LLC - Electrical Testing and Inspections - General Services**

Contract for electrical testing and inspections services for General Service's electrical equipment.

<i>Contract Term:</i>	<i>3 years</i>
<i>Original Budget:</i>	<i>\$5,495,094.00</i>
<i>Current Remaining Budget:</i>	<i>\$581,940.76</i>
<i>Requested Amount:</i>	<i>\$256,875.00 (\$85,625.00 annually)</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$496,315.76</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. **Rapiscan Systems - X-Ray machines maintenance and inspections**

Service contract for the inspection and preventive maintenance on X-Ray machines at Jefferson County facilities.

<i>Contract Term:</i>	<i>3 years</i>
<i>Original Budget:</i>	<i>N/A - FY24 budget</i>
<i>Current Remaining Budget:</i>	<i>N/A - FY24 budget</i>
<i>Requested Amount:</i>	<i>\$185,376.40 for 3 years</i>
<i>Remaining Budget after Requested Amount:</i>	<i>N/A - FY24 budget</i>
<i>30 Day Cancellation:</i>	<i>No; 90 days notice to resolve breach</i>

3. **MRI Software LLC - Work Order System Software**

Contract for software management of Jefferson County's work order system.

<i>Contract Term:</i>	<i>5 years</i>
<i>Original Budget:</i>	<i>\$5,495,094.00</i>
<i>Current Remaining Budget:</i>	<i>\$454,121.23</i>
<i>Requested Amount:</i>	<i>\$35,482.22 (FY23)</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$418,639.01</i>
<i>30 Day Cancellation:</i>	<i>No. 60-day written notice for triggering events.</i>

## **LAW LIBRARY**

*No items submitted*

## **PROBATE COURT**

*No items submitted*

## **REVENUE**

### **1. Joint Venture (Winning Strategies and 1Vision) - CASS Cert, Sort Print and Mail Contract**

Contract for printing, inserting, sorting, and mailing for multiple departments including Revenue, Tax Assessor, Tax Collector, Board of Registrars, and the Board of Equalization.

<i>Contract Term:</i>	<i>3 Years</i>
<i>Original Budget:</i>	<i>Multiple Departments</i>
<i>Current Remaining Budget:</i>	<i>Multiple Departments</i>
<i>Requested Amount</i>	<i>Multiple Departments</i>
<i>Remaining Budget after Requested Amount:</i>	<i>Multiple Departments</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

## **STATE COURT**

*No items submitted*

## **TAX ASSESSOR**

*No items submitted*

## **TAX COLLECTOR**

*No items submitted*

## **TREASURER**

*No items submitted*

## **DISTRICT 4 REPORT/OTHER BUSINESS**

### **1. JCRIII Grant - Freshwater Land Trust**

Infrastructure Grant to assist the Freshwater Land Trust with the installation of a "Litter Gitter" at the confluence of Turkey Creek & Beaver Creek

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$2,000,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$270,079.00</i>
<i>Requested Amount:</i>	<i>\$25,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$245,079.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

### **2. Camp Coleman Bridge Presentation**

## INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

### ECONOMIC DEVELOPMENT

*No items submitted*

### INFORMATION TECHNOLOGY

1. **Dell Technologies SOW for Relocation of Data Center Equipment to Huntsville, Al**

Dell Technologies SOW for Relocation of Data Center Equipment to Hunrsville, Al

<i>Contract Term:</i>	<i>Completion of Project</i>
<i>Original Budget:</i>	<i>\$7,716,131.00</i>
<i>Current Remaining Budget:</i>	<i>\$673,655.72</i>
<i>Requested Amount:</i>	<i>\$51,255.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$622,400.72</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. **Key Government Finance Agreement for Palo Alto Firewalls and Cortex XDR Cyber Threat Prevention**

Key Government Finance C-Spire Palo Alto

<i>Contract Term:</i>	<i>36 Months</i>
<i>Original Budget:</i>	<i>7,716,131.00</i>
<i>Current Remaining Budget:</i>	<i>783,420.67</i>
<i>Requested Amount:</i>	<i>450,265.15</i>
<i>Remaining Budget after Requested Amount:</i>	<i>333,155.52</i>
<i>30 Day Cancellation:</i>	

3. **ALDOT Digital Information Cooperative Agreement**

ALDOT Digital Information Cooperative Agreement

<i>Contract Term:</i>	<i>One year</i>
<i>Original Budget:</i>	<i>\$7,716,131.00</i>
<i>Current Remaining Budget:</i>	<i>\$770,505.22</i>
<i>Requested Amount:</i>	<i>\$12,000.00 Revenue</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$770,505.22</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

### DISTRICT 5 REPORT/OTHER BUSINESS