

PRE-COMMISSION WORK SESSION

July 25, 2023

For Commission Approval

All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.

PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

BOARD OF EQUALIZATION

No items submitted.

ENVIRONMENTAL SERVICES

1. Jacobs Engineering Group - CMAQ-3715(266) Intersection Improvements Cahaba Rd

This contract provides for engineering design and construction management services needed to relocate sanitary sewers in conflict with the above named ALDOT project in the City of Mountain Brook near Culver Rd and Lane Park Rd. Costs are to be reimbursed by ALDOT under a separate agreement.

<i>Contract Term:</i>	<i>3 Years</i>
<i>Original Budget:</i>	<i>\$ 364,448,953.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 21,141,437.00</i>
<i>Requested Amount:</i>	<i>\$ 56,927.87</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 21,084,509.13</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. Southern Research Institute - Release, Indemnification and Hold Harmless Agreement

Agreement for the privatization of a segment of Jefferson County sanitary sewer main located at 2000 9th Ave S, Birmingham. No funds will be required.

<i>Contract Term:</i>	<i>N/A</i>
<i>Original Budget:</i>	<i>\$183,333,130.00</i>
<i>Current Remaining Budget:</i>	<i>N/A</i>
<i>Requested Amount:</i>	<i>No Funds Required</i>
<i>Remaining Budget after Requested Amount:</i>	<i>N/A</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

No items submitted.

HUMAN RESOURCES

1. Employment Agreement - Deputy Director of Human Resources- William Vincent Curtis

Employment agreement for William Curtis to serve as Deputy Director of Human Resources.

2. MetLife - Short- & Long-Term Disability Insurance - Renewal

This is an amendment to renew the contract with MetLife to provide voluntary group Short-term and Long-term disability insurance coverage to participating employees of Jefferson County (100% employee paid). The contract will be extended for an additional 12 months from October 1, 2023, through September 30, 2024.

<i>Contract Term:</i>	<i>10/1/2023-9/30/2024</i>
<i>Original Budget:</i>	<i>\$0.00</i>
<i>Current Remaining Budget:</i>	<i>\$0.00</i>
<i>Requested Amount:</i>	<i>\$0.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

3. **MetLife -Accidental, Critical Illness, and Hospital Indemnity Supplemental Insurance**

Agreement to execute a contract with Metlife to provide voluntary group Accidental, Critical Illness, and Hospital Indemnity Supplemental Insurance coverage to participating employees of Jefferson County (100% employee paid).

<i>Contract Term:</i>	<i>10/1/23-9/30/24</i>
<i>Original Budget:</i>	<i>\$0.00</i>
<i>Current Remaining Budget:</i>	<i>\$0.00</i>
<i>Requested Amount:</i>	<i>\$0.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

4. **Granular Insurance Services – Stop Loss Insurance FY24**

This agreement provides excess insurance coverage for health insurance claims.

<i>Contract Term:</i>	<i>10/1/2023-9/30/2024</i>
<i>Requested Amount:</i>	<i>\$1,055,257</i>

5. **Blue Cross Blue Shield of Alabama (BCBS) - Employee and Retiree Health Plan / Administrative Service**

This is an agreement for the Jefferson County Commission Group Health Plan and Administrative Services with Blue Cross Blue Shield of Alabama for FY 2024.

<i>Contract Term:</i>	<i>October 1, 2022 through September 30, 2023</i>
<i>Original Budget:</i>	<i>\$46,752,078</i>
<i>Current Remaining Budget:</i>	<i>\$46,752,078</i>
<i>Requested Amount:</i>	<i>\$46,752,078</i>
· <i>Estimated County-Funded Portion</i>	<i>\$39,915,635</i>
· <i>Estimated Employee Contributions</i>	<i>\$6,836,443</i>
· <i>Administrative Services Based on Fee Schedule and # of Enrollments</i>	
<i>Remaining Budget after Requested Amount:</i>	<i>\$0.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

COMPLIANCE OFFICE

No items submitted.

PERSONNEL BOARD OF JEFFERSON COUNTY

No items submitted.

DISTRICT 1 REPORT/OTHER BUSINESS

1. **Community Grant - Sickle Cell Disease Association of America - Central Alabama Chapter**

Community Grant - Sickle Cell Disease Association of America, Central Alabama Chapter for Newborn Screenings, Adult Counseling Services

<i>Contract Term:</i>	<i>July 13, 2023-July 13, 2024</i>
<i>Original Budget:</i>	<i>646,863.00</i>
<i>Current Remaining Budget:</i>	<i>4,333.00</i>
<i>Requested Amount:</i>	<i>1500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>2,833.00</i>
<i>30 Day Cancellation:</i>	<i>Per contract term</i>

COMMUNITY DEVELOPMENT & HEALTH SERVICES COMMITTEE

COOPER GREEN MERCY HEALTH SERVICES

1. **Cooper Green Update**
Laura Hurst and David Randall

CORONER

No items submitted.

DEPARTMENT OF COMMUNITY SERVICES

1. **Pathways, Inc. CD22-03T-CW-PWDC**
Resolution authorizing the award an agreement to Pathways Inc., through the Department of Community Services, for staff costs to extend Day Center operations from 5 days to 7 days per week (CD22-03T-CW-PWDC). The contract costs shall not exceed \$15,000.00 and will be paid from CDBG Program Year 2022 funds.

<i>Contract Term:</i>	<i>Upon execution-6/30/2024</i>
<i>Original Budget:</i>	<i>\$15,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$15,000.00</i>
<i>Requested Amount:</i>	<i>\$15,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

DISTRICT ATTORNEY

No items submitted.

FAMILY COURT

No items submitted.

SHERIFF

No items submitted.

YOUTH DETENTION

No items submitted.

DISTRICT 2 REPORT/OTHER BUSINESS

1. **Community Grant - V.I.R.T.U.E., Inc**
Community Grant to assist V.I.R.T.U.E., Inc with its efforts to restore physical, spiritual and emotional healing with Jefferson County communities.

<i>Contract Term:</i>	<i>07/27/23 thru 07/25/24</i>
<i>Original Budget:</i>	<i>\$1,366,650.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 433,564.44</i>
<i>Requested Amount:</i>	<i>\$ 45,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 388,564.44</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

ROADS & TRANSPORTATION

1. **IGA -County Line Paving Agreement**

Jefferson County and the City County Line desire to enter into this Agreement for the public purpose of making certain improvements to Town Road to include resurfacing, milling, localized repair, drainage repair and patching for these roads.

Contract Term:

Not to exceed 2 years from execution

Revenue

4,595.84

2. **City of Hueytown Paving IGA - Old Johns Road**

Roads & Transportation recommends the County enter into an intergovernmental agreement with the City of Hueytown enabling Roads & Transportation to provide the required roadway maintenance services to complete this project.

Revenue Amount:

\$ 16,900.40

3. **15 MPH Speed Ordinance - Bearden Road**

Jefferson County Roads and Transportation desires to establish an ordinance to prohibit any vehicle from driving in excess of 15MPH on Bearden Road, located in Pinson, AL from Highway 75 to Its' END in Jefferson County.

4. **Multi-Way Stop Ordinance Roberta Road at Melinda Lane**

top signs shall be located on each approach to the intersection of Roberta Road at Melinda Lane.

5. **ARCADIS - RTOP Amendment No. 1 - Time Extension**

Roads and Transportation desires to enter into an Amendment No. 1 to implement the Arcadis RTOP system and integrate with the existing equipment and infrastructure at signalized intersections.

Contract Term:

1 Year 7 Months

Original Budget:

\$56,400,402.97

Current Remaining Budget:

\$ 1,961,531.96

Original Contract:

\$ 1,651,000.00

Amendment No. 1

Time Extension

Total Contract Amount

\$ 1,651,000.00

Requested Amount:

\$ 00.00

Remaining Budget after Requested Amount:

\$ 1,961,531.96

30-Day Cancellation:

Yes

6. **MOU between Jefferson County and Jones Valley Teaching Farm**

The Roads & Transportation Department recommends that the County enter into an MOU with the Jones Valley Teaching Farm to provide workshops, trainings, and seminars for Jefferson County residents to support the County's NPDES MS4 Public Education and Public Involvement requirements.

7. **Trussville WWTP Lift Station Quitclaim**

Trussville WWTP Lift Station Site Quitclaim to the City of Trussville

COUNTY ATTORNEY

1. **Claim - Amy Hunt**

Resolution to deny the claim of Amy Hunt.

2. **Claim - Abby Tucker**
Resolution to deny the property damage claim of Abby Tucker.
3. **Claim - Laquinis Gurley**
Resolution to deny the property damage claim of Laquinis Gurley.
4. **Claim - Kimjetta Morgan**
Resolution to deny the property damage claim of Kimjetta Morgan.
5. **Claim - USAA Insurance-Sarah Lane**
Resolution to deny the property damage claim of USAA Insurance as subrogee for Sarah Lane.
6. **Personal Injury Claim - Nancy Labriola**
Resolution to deny the personal injury claim of Nancy Labriola.
7. **Personal Injury Claim - Brittaney Jenkins**
Resolution to deny the property damage claim of Brittaney Jenkins.
8. **Personal Injury Claim - Gopi Chand Puli**
Resolution to deny the personal injury claim of Gopi Chand Puli.
9. **Property Damage Claim - Timothy Murphy**
Resolution to deny the property damage claim of Timothy Murphy.
10. **Property Damage Claim - Robert A. Sellers**
Resolution to deny the property damage claim of Robert A. Sellers.
11. **Property Damage Claim - Republic Services**
Resolution to approve claim of Republic Services in the amount of \$14,310.00.
12. Minutes from the Commission Meeting July 13, 2023

COUNTY MANAGER

1. **ARPA - Non-Profit Beneficiary Program Beneficiary Agreements - Advent Episcopal Day School, Inc.**
Resolution authorizing Commission President to execute beneficiary agreement for ARPA Non-Profit Revenue Loss Program with Advent Episcopal Day School, Inc.. Funds ranging from \$5,000 to \$30,000 were available to be distributed to eligible non-profits in housing, homelessness, senior services, zoos, economic development, historical preservation, libraries and child care that demonstrated actual revenue loss between 2019 and 2020. This agreement is for \$30,000.
2. **ARPA - Drinking Water Transmission/Distribution - BWWB - Sardis Road Interconnection Project**
Subrecipient agreement for Birmingham Water Works Board to improve pressure, flow, and fire protection for existing customers and provide for future growth in the New Bethel Service gradient. This project will consist of 8,900 feet of 12-inch ductile iron cement lined pipe and fittings along Sardis Road between Mount Olive Road and Honeysuckle Way.

Subrecipient Award: \$2,000,000
3. **ARPA - EMS Upgrades - City of Helena**
Beneficiary agreement to provide for ambulance equipment for the City of Helena.

Ambulance Equipment: \$38,565.24
Total Award: \$38,565.24

PUBLIC INFORMATION OFFICE

No items submitted.

DISTRICT 3 REPORT/OTHER BUSINESS

1. **Community Grant City of Warrior AL**

Community Grant City of Warrior AL

<i>Contract Term:</i>	<i>4/20/23 thru 4/20/24</i>
<i>Original Budget:</i>	<i>\$300,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$ 77,650.00</i>
<i>Requested Amount:</i>	<i>\$ 22,500.00 Dist 3</i> <i>22,500.00 Dist 4</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 55,150.00</i>
<i>30 Day Cancellation:</i>	<i>NO</i>

2. **Community Grant-McAdory Area Fire District**

Community Grant Agreement to Assist McAdory Fire Department with Radio equipment upgrades for the Fire District

<i>Contract Term:</i>	<i>7/13/2023-7/15/2024</i>
<i>Original Budget:</i>	<i>\$1,631,571.00</i>
<i>Current Remaining Budget:</i>	<i>\$1,361,571.00</i>
<i>Requested Amount:</i>	<i>\$100,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$1,261,571.00</i>
<i>30 Day Cancellation:</i>	<i>n/a</i>

3. **Association of County Commissions of Alabama - Committee Appointments**

Resolution to re-appoint Commissioner Jimmie Stephens to the ACCA Legislative Committee and Commissioner Sheila Tyson to the ACCA Board of Directors.

FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND GENERAL SERVICES COMMITTEE

FINANCE

1. **PACA Partnership - University of North Alabama**
PACA Intergovernmental Agreement Establishing Partnership

<i>Contract Term:</i>	<i>One Year</i>
<i>Revenue</i>	<i>\$418.29</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>
2. **Procurement Card Statement - Regions Bank**
Regions Bank Statement Closng Date 06.30.2023 for Ratification
3. **Procurement Card - Jefferson Credit Union**
Jefferson Credit Union Statement Closing Date 07.03.23 For Ratification
4. **Unusual Demand Report**
Unusual Demand Report
5. **Fixed Assets**
Resolution authorizing the disposal of certain fixed assets.
6. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 6/22/2023-06/28/2023, 06/29/2023-07/05/2023 and 07/6/2023-7/12/2023.
7. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda for the week of 6/22/2023-06/28/2023, 06/29/2023-07/05/2023 and 07/6/2023-7/12/2023.
8. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exception Report for the week of 6/22/2023-06/28/2023, 06/29/2023-07/05/2023 and 07/6/2023-7/12/2023.

BUDGET MANAGEMENT OFFICE

1. **Budget Agenda**
For Information Only 1) EMA-Increase personnel expenses for the remainder of the fiscal year, using Covid reimbursements from the State of Alabama approved 2/9/23. No Additional Funds Required

2.

MULTIPLE STAFF DEVELOPMENT

Commissioner District 1

Lashunda Scales	311.00
Ashley Murff	311.00
ACCA Conference	
Perdido Beach, AL – August 21-25, 2023	

Environmental Services

Ronstead Claughton	3,078.85
Celeste Brown	3,085.40
WIMS National User Conference	
Atlanta, GA – August 28 – September 1, 2023	

Family Court

James Fields	1,305.00
Shaniqua Hunter	
Gwendolyn Reasor	
Conessa Morris	
Tiffany Large Adams	
Nicholas Boler	
Ebony Dabon	
Marvin Greene	
James Nelson	
Juvenile Probation Officers Conference	
Orange Beach, AL – August 30 – September 1, 2023	

Tax Collector Bham

Darrick Williams	2,086.19
J T Smallwood	968.32
AAAO Summer Conference	
Orange Beach, AL – August 1-4, 2023	

INDIVIDUAL STAFF DEVELOPMENT

Community Development

Joseph Dees	1,700.00
Advanced Revolving Loan Course	
Online – July 10, 2023 – January 12, 2024	

Compliance

Marques Crenshaw	1,498.68
Alabama City County Mgmt	
Orange Beach, AL – May 30 – June 2, 2023	

Environmental Services

Richard Miller	877.07
Alabama Onsite Wastewater Assn	
Mobile, AL – November 8-10, 2023	

Family Court

Janine Hunt-Hilliard	1,651.51
NADCP Rise 23	
Houston, TX – June 25-29, 2023	

Nicole Rollins	85.00
Court Specialists Conference	
Orange Beach, AL – September 13-15, 2023	

Finance

Malinda Parker	2,111.37
Women in Public Finance	
Washington, DC – September 19-23, 2023	

Information Technology

Ursula Kimbrough Accounting Foundation of Payroll Auburn, AL – July 14, 2023	230.00
Cedric Norfleet Accelerate 2023 Online – September 18 – December 22, 2023	1,500.00
Revenue	
LaQueta Clay Titles Montgomery, AL – August 16-18, 2023	694.42
LaQueta Clay Conservation, Licensing & Manufactured Homes Montgomery, AL – September 20-22, 2023	694.42
Eric Pruitt GFOAA Conference Orange Beach, AL – August 9-11, 2023	2,379.38
Tax Assessor Bessemer	
Tawny Threatt AAAO Summer Conference Orange Beach, AL – July 30 – August 4, 2023	2,566.77
Tax Assessor Birmingham	
John Powe AIG Inspector General Institute Chicago, IL – August 13-18, 2023	3,358.20

FOR INFORMATION ONLY

Personnel Board	
Ayla Russell	1,702.26
Claudia Johnson	1,677.38
Workday Rising San Francisco, CA – September 25-29, 2023	
LaTrenda Hardy UA Tuscaloosa Career Fair Birmingham, AL – September 27-28, 2023	1,600.00
LaTrenda Hardy Samuel Ginn College of Engineering Career Fair Auburn, AL – September 13, 2023	1,000.00
LaTrenda Hardy UAB Government Career Fair Birmingham, AL – September 26, 2023	175.00
LaTrenda Hardy UAB Career Fair Birmingham, AL – September 21, 2023	435.00

Sheriff

Benjamin LeBlanc	2,485.65
Nashonda Howard	2,538.65
Anthony Dotson	2,358.65
Michael House*	1,837.25
CALEA Conference	
Oklahoma City, OK – July 25-30, 2023 *July 25-29, 2023	
Gloria Turner	1,691.40
Patrice Tarrant	1,691.40
Wanda Miller	1,607.81
Torii Ramsey	1,589.70
Victim Assistance Conference	
Fort Lauderdale, FL – August 28-31, 2023	
Kemiah Ellis	370.00
Kathy Gore	395.00
International Assn Property Mgmt	
Online - Various	
N S Sanders	1,738.62
Penlink Training	
Omaha, NE – August 20-24, 2023	
Michael House	1,316.00
Kimberly Grant*	2,140.20
CIT International Conference	
Detroit, MI – August 13-16, 2023*August 13-17, 2023	
John Weatherly	1,086.55
Jailcon 23 Conference	
Gulf Shores, AL – August 27-30, 2023	
Howard Marcrum	500.00
SSFT Vanguard	
Tuscaloosa, AL – September 25-27, 2023	
Willie Hardley	1,948.36
International Conference of Police Chaplains	
Phoenix, AZ – July 16-22, 2023	
Anjelica Braxton	150.00
CGAT Fund Accounting	
Tuscaloosa, AL – July 19, 2023	
Morgan Hill	1,582.31
Geofence, Social Media, and Open Source	
Auburn, AL – August 15-18, 2023	
Anthony Dotson	752.08
FBI National Academy	
Quantico, VA – September 24 – December 7, 2023	

BOARD OF REGISTRARS

1. **Precinct location change - Precinct 2420 relocated/combined with Precinct 2100**

CIRCUIT CLERK

No items submitted.

DEVELOPMENT SERVICES

1. **Tomlin Excavating - Demolition**

Vendor Bids for Demolition of 10 Unsafe Structures

<i>Contract Term:</i>	<i>6 months</i>
<i>Original Budget:</i>	<i>\$451,020.00</i>
<i>Current Remaining Budget:</i>	<i>\$209,677.25</i>
<i>Requested Amount:</i>	<i>\$92,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$117,677.25</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

EMERGENCY MANAGEMENT AGENCY

No items submitted.

GENERAL SERVICES

No items submitted.

LAW LIBRARY

No items submitted.

PROBATE COURT

No items submitted.

REVENUE

1. **Grant Street Group – Credit, Debit and Electronic Payment Processing**

Credit card, debit card and electronic payment (ACH) payment processing services.

<i>Contract Term:</i>	<i>3 Years</i>
<i>Original Budget:</i>	<i>Various Departments</i>
<i>Current Remaining Budget:</i>	<i>Various Departments</i>
<i>Requested Amount:</i>	<i>Various Departments</i>
<i>Remaining Budget after Requested Amount:</i>	<i>Various Departments</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

STATE COURT

No items submitted.

TAX ASSESSOR

No items submitted.

TAX COLLECTOR

No items submitted.

TREASURER

No items submitted.

DISTRICT 4 REPORT/OTHER BUSINESS

1. **Community Grant - City of Fultondale**

Community Grant to assist the Fultondale Senior Center with special programs and events throughout the year

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$300,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$26,200.00</i>
<i>Requested Amount:</i>	<i>\$1,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$25,200.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

2. **Community Grant - Tarrant City Board of Education**

Community Grant to assist the Tarrant High School Band Program with band supplies.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$300,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$77,700.00</i>
<i>Requested Amount:</i>	<i>\$5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$72,700.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

3. **Community Grant - Mid Alabama Chapter of American Red Cross**

Community Grant to assist the mid Alabama Chapter of American Red Cross with services and programs provided to Jefferson County citizens.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$300,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$167,200.00</i>
<i>Requested Amount:</i>	<i>\$5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$162,200.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

4. **JCRIII Grant - Town of Trafford**

Infrastructure Grant to assist the Town of Trafford with the modernization of playground equipment at Trafford Community Park

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$2,000,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$310,470.00</i>
<i>Requested Amount:</i>	<i>\$10,470.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$300,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

5. **JCRIII - Palmerdale Fire District**

Infrastructure Grant to assist the Palmerdale Fire District with the purchase of a heavy-duty technical rescue truck.

<i>Contract Term:</i>	<i>Per Agreement</i>
<i>Original Budget:</i>	<i>\$2,000,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$300,000.00</i>
<i>Requested Amount:</i>	<i>\$50,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$250,000.00</i>
<i>30 Day Cancellation:</i>	<i>Per Agreement</i>

INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

ECONOMIC DEVELOPMENT

No items submitted.

INFORMATION TECHNOLOGY

No items submitted.

DISTRICT 5 REPORT/OTHER BUSINESS

No items submitted.