

JEFFERSON COUNTY BOARD OF ZONING ADJUSTMENT ZONING HEARING AGENDA MONDAY AUGUST 28, 2023; 1:00 PM COMMISSION CHAMBERS

NEW CASES

A-23-0018

Greg Cochran, owner Greg Cochran, applicant; request a variance from the terms of the zoning regulations to allow construction of a building addition to an existing non-conforming structure which is located nine (9) feet from the side property line in lieu of the required 15 feet; and, to allow recording of a subdivision lot having less than one acre* Property zoned A-1 Agriculture; PID# 4200082000007000 in Section 8 / Township 20/ Range 4W (Site address 6584 Loveless Park Loop, Bessemer, 35022)(Loveless Park)(0.33 Acres +/-)

A-23-0022

Tyrone Griffin and Samuel Griffin, and Samuel Griffin, Jr. owners, Mark Brandenburg, agent; request a variance from the terms of the zoning regulations to allow recording of two (2) lots having 48 feet of road frontage (proposed Lots 1-A & 2-A), and one (1) lot having 43 feet of road frontage (proposed Lot 3-A) in lieu of the required 50 feet in order to satisfy road frontage requirements of local utilities. Proposed Lots 1A, 2A, & 3A of the Resurvey of Griffin Farm Subdivision * Property zoned A-1 Agriculture; PIDs# 0900153000002000, 0900153000002002. & 0900153000002001 in section 15 / Township 15/ Range 1W (Site addresses 5480, 5494, & 5502 Clay Palmerdale Road, Pinson, 35126)(Palmerdale)(20.62 Acres +/-)

A-23-0025

Paul E. Russell, owner; Allison West, agent; request a variance from the terms of the zoning regulations to allow recording of two (2) lots having 20 feet of road frontage in lieu of the required 75 feet in order to satisfy road frontage requirements of local utilities. Proposed Lots 1& 2 Alta Glen Highlands First

Addition* Property zoned E-1 (Estate) PIDs# 2800334001002000 & 2800331001005000 in section 33 / Township 18/ Range 2W (Site addresses 2629 & 2663 Alta Glen Drive, Birmingham, 35243)(Altadena)(20.77 Acres +/-)

JEFFERSON COUNTY CONTRACT COVER SHEET

Originating Department:		Development Services			BID:
Department Contact		Dayla Baugh, Deputy Director	Phone Number: 205-325-535 ext 5352		
Contract Info#:11045 Co		ontract Name/ID: A-23-0018/11045		Amount	t:
Date Start:		Contract Type:			
Date End:					

JEFFERSON COUNTY CONTRACT COVER SHEET

Originating Department:		Development Services			BID:
Department Contact		Dayla Baugh, Deputy Director	Phone Number: 205-325-5352 ext 5352		
Contract Info#:11046	Co	ntract Name/ID: A-23-0022/11046	1046 Amount:		t:
Date Start:		Contract Type:			
Date End:					

JEFFERSON COUNTY CONTRACT COVER SHEET

Originating Department:		Development Services			BID:
Department Contact		Dayla Baugh, Deputy Director	Phone Number: 205-325-535 ext 5352		
Contract Info#:11047 Co		ntract Name/ID: A-23-0025/11047		Amount	t:
Date Start:		Contract Type:			
Date End:	·				