

PRE-COMMISSION WORK SESSION

December 19, 2023

For Commission Approval

All Items appearing have been approved by the County Attorney and County Manager unless otherwise designated.

PUBLIC WORKS, COMMUNITY SERVICES & INTER - GOVERNMENTAL RELATIONS COMMITTEE

BOARD OF EQUALIZATION

No items submitted.

ENVIRONMENTAL SERVICES

1. Duke's Root Control, Inc. - 2023 AMP05 - 2023 Root Control

This project consists of approximately 259,500 feet of chemical root treatment in 6-inch to 15-inch diameter sanitary sewers with known root intrusion problems.

<i>Contract Term:</i>	<i>270 Days</i>
<i>Original Budget:</i>	<i>\$2,930,299.50</i>
<i>Current Remaining Budget:</i>	<i>\$3,299,425.00</i>
<i>Requested Amount:</i>	<i>\$ 501,650.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$1,748,350.00</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2. City of Mountain Brook - Cahaba Rd Intersection Improvements Sewer Reimbursement

The agreement provides for the construction of a sewer relocation necessitated by ALDOT project CMAQ-3715(266) to be performed under a state highway construction contract. The sewer relocation will be at no cost to the County.

GENERAL RETIREMENT SYSTEM OF JEFFERSON COUNTY

No items submitted.

HUMAN RESOURCES

1. Amendment to Employment Agreement - Antonio Crespo - Deputy Chief Information Officer

Resolution authorizing the execution of an Amendment to the Employment Agreement with Antonio Crespo.

COMPLIANCE OFFICE

No items submitted.

PERSONNEL BOARD OF JEFFERSON COUNTY

1. Contract Extension with Falls Facility Services, Inc. - 2024

Contract renewal for janitorial services at the PBJC. Acknowledgement Only

<i>Contract Term:</i>	<i>February 1, 2024 through January 31, 2025</i>
-----------------------	--

<i>Original Budget:</i>	<i>\$77,950</i>
<i>Current Remaining Budget:</i>	<i>\$44,050</i>
<i>Requested Amount:</i>	<i>\$28,554</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$15,496</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

DISTRICT 1 REPORT/OTHER BUSINESS

COMMUNITY DEVELOPMENT & HEALTH SERVICES COMMITTEE

COOPER GREEN MERCY HEALTH SERVICES

1. **Resolution Approving Change to Eligibility Criteria**

Resolution approving request by Cooper Green Mercy Health Services Authority to change eligibility criteria effective January 1, 2024, to use individual income as opposed to household income as a basis for eligibility. Such a change will help to streamline the enrollment process and reduce operating costs and validating household income requires more paperwork and time to process.

CORONER

1. **Data Sharing Agreement between ACOER and JCC/ME for CDC Grant**

Agreement for data sharing and integration between ACOER and Jefferson County Coroner/ME Office

<i>Contract Term:</i>	<i>May 19, 2023 to May 19, 2024</i>
<i>Original Budget:</i>	<i>\$60,000</i>
<i>Current Remaining Budget:</i>	<i>\$60,000</i>
<i>Requested Amount:</i>	<i>\$60,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$0</i>
<i>30 Day Cancellation:</i>	<i>No</i>

DEPARTMENT OF COMMUNITY SERVICES

No items submitted.

DEPARTMENT OF WORKFORCE DEVELOPMENT

No items submitted.

DISTRICT ATTORNEY

No items submitted.

FAMILY COURT

No items submitted.

SHERIFF

No items submitted.

YOUTH DETENTION

1. **Levitate Legal and Consulting**

Grant tracking and grant program development for Jefferson County Youth Detention

<i>Contract Term:</i>	<i>1 Year</i>
<i>Original Budget:</i>	<i>\$613,882.00</i>
<i>Current Remaining Budget:</i>	<i>\$324,088.18</i>
<i>Requested Amount:</i>	<i>\$90,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$234,088.18</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

DISTRICT 2 REPORT/OTHER BUSINESS

1. **Board Appointment - Birmingham Jefferson County Transit Authority (BJCTA)**
Resolution for the reappointment of Sam Parker to the Birmingham Jefferson County Transit Authority Board for a term that expires November 30, 2027
2. **Board Appointment - Jefferson County Board of Zoning Adjustments**
Resolution to appoint Andre Parker to the Board of Zoning Adjustments for a term ending December 31, 2026.
3. **Community Grant - Project Hopewell Inc**
Community Grant to assist Project Hopewell Inc with its efforts to educate residents on economic pathways to financial independence by utilizing education, information, and resources.

<i>Contract Term:</i>	<i>12/7/2023 thru 11/28/2024</i>
<i>Original Budget:</i>	<i>\$300,020.00</i>
<i>Current Remaining Budget:</i>	<i>\$183,220.00</i>
<i>Requested Amount:</i>	<i>\$ 25,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$158,220.00</i>
<i>30 Day Cancellation:</i>	<i>No</i>
4. **Community Grant - Project Hopewell Inc**
Community Grant to assist Project Hopewell Inc as it prepares hot meals for the senior citizens attending the Hopewell Senior Center.

<i>Contract Term:</i>	<i>12/7/2023 thru 12/05/2024</i>
<i>Original Budget:</i>	<i>\$300,020.00</i>
<i>Current Remaining Budget:</i>	<i>\$183,220.00</i>
<i>Requested Amount:</i>	<i>\$ 5,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$153,220.00</i>
<i>30 Day Cancellation:</i>	<i>No</i>
5. **Community Grant - Nurturing Golden Hearts**
Community Grant to assist Nurturing Golden Hearts with its food distribution program throughout Commission District Two in Jefferson County.

<i>Contract Term:</i>	<i>12/21/2023 thru 12/16/2024</i>
<i>Original Budget:</i>	<i>\$300,020.00</i>
<i>Current Remaining Budget:</i>	<i>\$151,220.00</i>
<i>Requested Amount:</i>	<i>\$ 35,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$116,220.00</i>
<i>30 Day Cancellation:</i>	<i>No</i>
6. **Community Grant - BENS Connects CDC**
Community Grant to assist BENS Connects CDC with its programs which target low-to-moderate income residents of Jefferson County.

<i>Contract Term:</i>	<i>12/21/2023 thru 12/16/2024</i>
<i>Original Budget:</i>	<i>\$300,020.00</i>
<i>Current Remaining Budget:</i>	<i>\$116,220.00</i>
<i>Requested Amount:</i>	<i>\$ 1,500.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$114,720.00</i>
<i>30 Day Cancellation:</i>	<i>No</i>
7. **Community Grant - 1 Step 2 Fitness**

Community Grant to assist 1 Step 2 Fitness with its program to provide exercise fitness classes for Jefferson County senior citizens at senior centers in district 2.

<i>Contract Term:</i>	<i>12/21/2023 thru 12/19/2024</i>
<i>Original Budget:</i>	<i>\$300,020.00</i>
<i>Current Remaining Budget:</i>	<i>\$114,720.00</i>
<i>Requested Amount:</i>	<i>\$ 50,000.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$ 64,720.00</i>
<i>30 Day Cancellation:</i>	<i>30</i>

ADMINISTRATIVE, & INFRASTRUCTURE COMMITTEE

ROADS & TRANSPORTATION

1. **Project Number: IM-I459(322) Sign Replacement on I-459 from I-59/20 to I-59**

Jefferson County is desirous of having certain improvements made on I-459 within the Limits of Jefferson County, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number: IM-1459(322) Sign Replacement on I-459 from I-59/20 (Exit 0) to I-59 (Exit 33).

2. **Project No: STPAA-0269(512) Surface Treatment on SR-269 from Birmingham City Limits to Old Mulga Loop**

Jefferson County is desirous of having certain improvements made on State Route 269 within the Limits of Jefferson County, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number: STPAA-0269(512) Surface Treatment on SR-269 from the Birmingham City Limits to Old Mulga Loop Road.

3. **IGA - Adamsville Oakwood Drive Improvements**

The County and Adamsville desire to enter into an agreement for the purpose of making certain road improvements to Oakwood Drive from Midway Road to Main Street located in the city limits of Adamsville.

REVENUE: \$ 278,890.67

4. **Sicard Hollow and Blue Lake Road Intersection Improvements JSA**

Joint Services Agreement between the County, Vestavia, and Birmingham for the construction of a round-a-bout at the intersection of Blue Lake, Sicard Hollow, and Cahaba Heights Road. Vestavia and Jefferson County will be joint financial participants in the construction of the project and work will be performed within Birmingham's jurisdiction.

5. **Payment for Tract 17 - North Chalkville Road Project No. 37-20-007**

Payment for 0.03 acres of ROW and 0.04 acres of TCE.

6. **Payment for Tract 11 - Lakeshore Drive Extension**

Payment for 0.637 acres of ROW

7. **Payment for Tract 36 -East Lawson Sweetwater SSO Abatement Project**

Payment for 0.014 acres of TEC.

8. **Tract 1 - 37-22-008 Harmer Street Bridge Replacement (Brighton)**

Payment to the State of Alabama Department of Revenue for Harmer Street Bridge Replacement Project - Tract 1.

9. **Payment for Tract 1 - Lakeshore Drive Extension Project**

Lakeshore Drive Extension Project Payment for Tract 1.

10. **Property Purchase Disclosure for the 2020 PS01 (Pinewood, Woods Trace and Oak Grove Road Pump Station)**

11. **Payment of 2023 Municipal Assessed Storm Water Fees and Taxes**

Payment of 2023 Municipal assessed storm water fees and taxes for all County-owned property in the amount of \$22,013.07.

COUNTY ATTORNEY

1. Minutes from the Commission Meeting December 7, 2023
2. **Sewer Warrant Resolution**
Resolution authorizing (i) the issuance and sale of the Sewer Revenue Warrants, Series 2024 (ii) the call for redemption of the Series 2013 Sewer Revenue Warrants and (iii) the use of the proceeds of the Series 2024 Sewer Revenue Warrants to fully refund and defease the Series 2013 Sewer Revenue Warrants and pay the costs of issuance of the Series 2024 Sewer Revenue Warrants.
3. **Merit Salary Increase - Deputy and Assistant County Attorneys**
Resolution for merit annual salary increase for the Deputy County Attorney and Assistant County Attorneys by 5%.
4. **Claim - Pervis Garner**
Resolution to deny the personal injury claim of Pervis Garner.
5. **Claim - Angela Newton**
Resolution to deny the claim of Angela Newton.
6. **Claim - State Farm Insurance Company a/s/o Fredia White**
Resolution to deny the property damage claim of State Farm Insurance Company a/s/o Fredia White.
7. **Claim - Sewer Backup**
Resolution to deny the sewer backup claim of Matthew Cate.
8. **Claim - Tempest Roosley**
Resolution to deny the property damage claim of Tempest Roosley.
9. **Claim - Sentry Insurance Co. a/s/o Centerwell Health Services**
Resolution to deny the property damage claim of Sentry Insurance Co. a/s/o Centerwell Health Services.
10. **Claim - Linda McCain**
Resolution to deny the claim of Linda McCain.

COUNTY MANAGER

1. **ARPA - Mental Health Program - Cooperative Downtown Ministries, Inc. - Amendment 1**
Amendment to ARPA Mental Health Services Support Program to extend the period of performance to May 31, 2024.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Subrecipient Award:</i>	<i>\$255,300</i>
2. **ARPA - Mental Health Program - Crisis Center, Inc. - Amendment 1**
Amendment to ARPA Mental Health Services Support Program to extend the period of performance to December 31, 2024.

<i>Contract Term:</i>	<i>1 Year</i>
<i>Subrecipient Award:</i>	<i>\$258,793.98</i>
3. **ARPA - Mental Health Program - IMPACT Family Counseling - Amendment 1**
Amendment to ARPA Mental Health Services Support Program to extend the period of performance to March 31, 2024.

<i>Contract Term:</i>	<i>1 Year</i>
-----------------------	---------------

- Subrecipient Award:* \$265,000
4. **ARPA - Mental Health Program - One Place Metro Alabama Family Justice Center - Amendment 1**
Amendment to ARPA Mental Health Services Support Program to extend the period of performance to May 31, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$50,253
5. **ARPA - Substance Use Program - Cooperative Downtown Ministries - Amendment 1**
Amendment to ARPA Substance Use Services Support Program to extend the period of performance to May 31, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$278,764
6. **ARPA - Substance Use Program - Downtown Jimmie Hale Mission Center - Amendment 1**
Amendment to ARPA Substance Use Services Support Program to extend the period of performance to March 31, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$740,639
7. **ARPA - Substance Use Program - Cahaba Medical Care Foundation - Amendment 1**
Amendment to ARPA Substance Services Support Program to extend the period of performance to March 31, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$250,000
8. **ARPA - Substance Use Program - The Foundry Ministries, Inc. - Amendment 1**
Amendment to ARPA Substance Services Support Program to extend the period of performance to March 31, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$140,881
9. **ARPA - Substance Use Program - Changed Lives Christian Center - Amendment 1**
Amendment to ARPA Substance Services Support Program to extend the period of performance to March 31, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$50,000
10. **ARPA - Substance Use Program - Alethia House, Inc. - Amendment 1**
Amendment to ARPA Substance Use Services Support Program to extend the period of performance to February 28, 2024.
- Contract Term:* 1 Year
Subrecipient Award: \$172,500
11. **Resolution - JCEIDA 2005 Loan Agreement (Jeffmet Lakeshore)**
Resolution to forgive the remaining indebtedness of \$1,042,767 for the loan agreement dated January 2005 relating to the purchase and acquisition of 337 acres known as Jeffmet Lakeshore.

12. Purchase Agreement - JCEIDA Jeffmet Park Property

Purchase agreement between Jefferson County and the JCEIDA for land in the Lakeshore Jeffmet Park to be used for the new office space of the Jefferson County Coroner/Medical Examiner. This purchase agreement is not a cash transaction, but a reduction in the debt owed by the JCEIDA to the County.

PUBLIC INFORMATION OFFICE

No items submitted.

DISTRICT 3 REPORT/OTHER BUSINESS

1. Jefferson County Planning & Zoning Commission Appointment - Michael Thomas

2. Jefferson County Planning & Zoning Commission Appointment - James Miller

3. ROAR Community Grant

Community Grant Agreement to Radioactive Oncology Accelerated Research (ROAR) to promote cancer research.

<i>Contract Term:</i>	<i>Lump Sum</i>
<i>Original Budget:</i>	<i>\$400,000.00</i>
<i>Current Remaining Budget:</i>	<i>\$372,000.00</i>
<i>Requested Amount:</i>	<i>\$10,000.00 Stephens</i>
	<i>\$10,000.00 Knight</i>
	<i>\$10,000.00 Bolin</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$362,000.00</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

FINANCE, JUDICIAL, EMERGENCY MANAGEMENT & DEVELOPMENT AND GENERAL SERVICES COMMITTEE

FINANCE

1. **Unusual Demand Report**
2. **Encumbrance Reports**
Resolution authorizing the approval of the Encumbrance Report for the week of 11/30/23-12/6/23 and 12/7/23-12/13/23.
3. **Purchasing Agenda Report**
Resolution authorizing the approval of the Purchasing Agenda Reports for the week of 11/30/23-12/6/23 and 12/7/23-12/13/23.
4. **Purchasing Exceptions Report**
Resolution authorizing the approval of the Purchasing Exception Reports for the week of 11/30/23-12/6/23 and 12/7/23-12/13/23.
5. **Procurement Card Statement - Regions Bank**
Regions Bank Statement Closing Date 11.30.2023 for Ratification
6. **Procurement Card - Jefferson Credit Union**
Jefferson Credit Union Closing Date 12.03.2023 for Ratification
7. **Terminex Pest Control Service Amendment**

<i>Contract Term:</i>	<i>2 years</i>
<i>Original Budget:</i>	<i>Multiple Departments</i>
<i>Current Remaining Budget:</i>	<i>Multiple Departments</i>
<i>Requested Amount:</i>	<i>Multiple Departments</i>
<i>Remaining Budget after Requested Amount:</i>	<i>Multiple Departments</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

BUDGET MANAGEMENT OFFICE

1. **MGT of America Consulting , LLC**
BMO Cost Allocation Plan

<i>Contract Term:</i>	<i>3 YEARS</i>
<i>Original Budget:</i>	<i>17,720.00</i>
<i>Current Remaining Budget:</i>	<i>17,720.00</i>
<i>Requested Amount:</i>	<i>17,720.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>0</i>
<i>30 Day Cancellation:</i>	<i>Yes</i>

2.

MULTIPLE STAFF DEVELOPMENT

Development Services

Noel Nichols	225.00
Mike Thomas	225.00
North Alabama Code Officials Conference	
Decatur, AL – November 13-15, 2023	

District Attorney Birmingham

Danny Carr	5,950.00
Chadwick Cobb	
Isabella Colombo	
Deborah Danneman	
Nicole Franks	
Canisha Freeman	
Carlos Gonzalez	
Olivia Hall	
Kylie Jernigan	
Foster Marshall	
Ashley Patterson	
Joe Roberts	
Dain Stewart	
Neal Zarzour	
ADAA Winter Conference	
Birmingham, AL – January 16-19, 2024	

Tax Collector Birmingham

Sharon Montague	560.01
Thomas Parchman*	1,024.25
Tax Sales and Redemption	
Cullman, AL _ February 21-23, 2024 *February 20-23, 2024	

INDIVIDUAL STAFF DEVELOPMENT**Board of Equalization**

David Ogden	2,541.00
Uniform Standards of Professional Appraisal	
Point Clear, AL – January 7-12, 2024	

Board of Registrars

Barry Stephenson	2,684.95
Election Center Conference	
Arlington, VA – January 10-14, 2024	

Commissioner District 5

Danielle Cater	88.50
Leadership and Effective Public Mgmt	
Opelika, AL – November 8-9, 2023	

District Attorney Bessemer

Lori Frasure	1,772.07
Domestic Violence Prosecution Conference	
Phoenix, AZ – January 16-19, 2024	

District Attorney Birmingham

Michael McCurry	3,433.14
Clariss Engage Conference	
Austin, TX – February 5-9, 2024	

Environmental Services

Seth Grammer	325.00
Wastewater Operator Exam	
Various-Variou	

Family Court	
Sharon Youngblood	400.00
Governmental Accounting Forum	
Online – December 4-6, 2023	
Revenue	
Anthonette Dotson	330.00
Government and Economic Institute	
Online – May 15-17, 2024	
Tax Assessor Bessemer	
Quin Hameen	1,635.12
AATA Midwinter Conference	
Mobile, AL – February 4-7, 2024	
Tax Assessor Birmingham	
Gaynell Hendricks	1,565.64
AATA Midwinter Conference	
Mobile, AL – February 4-6, 2024	
Treasurer	
Wilma Thornton	231.49
CGAT Payroll	
Tuscaloosa, AL – January 24, 2024	
<u>FOR INFORMATION ONLY</u>	
Personnel Board	
LaTrenda Hardy	1,600.00
University of AL Career Fair	
Tuscaloosa, AL – February 13-14, 2024	
Sheriff	
Herman Harris	1,561.27
Robert Kerzic	1,561.27
Reid Technique of Investigative Interviewing	
Russellville, AL – March 5-8, 2024	
Katelyn Payne	8,899.00
Hazardous Device School	
Huntsville, AL - January 7 – February 16, 2024	
Courtney Scott	80.00
Honoring the Badge	
Fultondale, AL – March 11, 2024	
Courtney Scott	485.00
Child and Infant Death Investigations	
Fultondale, AL – July 15-19, 2024	
Bryan Klassen	12,049.89
Flight Safety	
Denver, CO – November 5-10, 2023	

BOARD OF REGISTRARS

No items submitted.

CIRCUIT CLERK

No items submitted.

DEVELOPMENT SERVICES

No items submitted.

EMERGENCY MANAGEMENT AGENCY

No items submitted.

GENERAL SERVICES

1. The Pennington Group, Inc. – Center Point Multi-Services Center Break Room renovations

Contract for renovation of the break room at the Center Point Multi-Services Center.

<i>Contract Term:</i>	<i>1 year</i>
<i>Original Budget:</i>	<i>\$51,688,453.38</i>
<i>Current Remaining Budget:</i>	<i>\$51,688,453.38</i>
<i>Requested Amount:</i>	<i>\$97,839.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$51,590,614.38</i>
<i>30 Day Cancellation:</i>	<i>No. Termination as provided in Article 14 of AIA</i>
<i>Document A201-2017.</i>	

2. Poole & Company Architects, LLC – Center Point Multi-Services Center, Break Room Renovation project

Contract for professional architectural services for the renovation of the break room at the Center Point Multi-Services Center.

<i>Contract Term:</i>	<i>1 year</i>
<i>Original Budget:</i>	<i>\$51,688,453.38</i>
<i>Current Remaining Budget:</i>	<i>\$51,688,453.38</i>
<i>Requested Amount:</i>	<i>\$15,000.00 (max.)</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$51,673,453.38</i>
<i>30 Day Cancellation:</i>	<i>No. Termination with 7-days written notice.</i>

LAW LIBRARY

No items submitted.

PROBATE COURT

No items submitted.

REVENUE

No items submitted.

STATE COURT

No items submitted.

TAX ASSESSOR

No items submitted.

TAX COLLECTOR

No items submitted.

TREASURER

No items submitted.

DISTRICT 4 REPORT/OTHER BUSINESS

INFORMATION TECHNOLOGY & ECONOMIC DEVELOPMENT COMMITTEE

ECONOMIC DEVELOPMENT

No items submitted.

INFORMATION TECHNOLOGY

1. **Global Medical Response and Jefferson County GIS Information Sharing Data Agreement**
Global Medical Response and Jefferson County GIS Information Sharing Data Agreement

<i>Contract Term:</i>	<i>Three (3) Years</i>
<i>Original Budget:</i>	<i>\$7,716,131.00</i>
<i>Current Remaining Budget:</i>	<i>\$95,257.79</i>
<i>Requested Amount:</i>	<i>0.00</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$95,257.79</i>
<i>30 Day Cancellation:</i>	<i>30 Days</i>

DISTRICT 5 REPORT/OTHER BUSINESS

1. **Greater Birmingham Humane Society - Community Grant**
Community grant to help the GBHS with funding for their Spay/Neuter program.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$400,000</i>
<i>Current Remaining Budget:</i>	<i>\$390,000</i>
<i>Requested Amount:</i>	<i>\$25,000 (\$5,000 D3 + \$20,000 D5)</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$370,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>

2. **Volunteer Lawyers Birmingham - Community Grant**
Community grant to help the Volunteer Lawyers Birmingham with the wills clinic.

<i>Contract Term:</i>	<i>Upon Approval</i>
<i>Original Budget:</i>	<i>\$400,000</i>
<i>Current Remaining Budget:</i>	<i>\$385,000</i>
<i>Requested Amount:</i>	<i>\$10,000</i>
<i>Remaining Budget after Requested Amount:</i>	<i>\$375,000</i>
<i>30 Day Cancellation:</i>	<i>N/A</i>